



*Meeting (No)*      **Environmental & Sustainability Sub-committee (3)**  
*Time & Date*      **5pm Tuesday 31 January 2023**  
*Place*                **Neston Town Hall**  
*Document*          **Agenda**

Members of the public and the press are welcome to attend for "Part 1" of the agenda. Reports in "Part 2" contain confidential information and only Councillors and reporting officers can be present.

Supporting documents may be viewed on our website [www.neston.org.uk](http://www.neston.org.uk) by following links to the Town Council Meetings, or viewed at the council offices.

<b>PART 1: Items to be considered in the presence of the press and public</b>		
<b>24</b>	<b>Election of Chair</b>	
	To elect the Chair of the Environmental & Sustainability Sub-committee to serve until the first meeting of the Environmental & Sustainability Sub-committee in the new Council year.	
<b>25</b>	<b>Questions and comments from residents</b> or representatives to a maximum of 3 minutes per person and an overall limit of 30 minutes	
a	on any item of business included in the agenda	
b	with the Chairman's permission to seek information from the Council about matters of particular significance to the people of Neston.	
		<b>Document</b>
<b>26</b>	<b>Apologies for absence</b>	
	To receive and consider acceptance of reasons for absence and to note other absence.	
<b>27</b>	<b>Declarations of Interest</b>	
	To receive declarations of pecuniary and/or non-pecuniary interests and the nature of those interests in relation to any agenda item.	
<b>28</b>	<b>Minutes of the last meeting</b>	
	To confirm as a correct record the minutes of the Environmental & Sustainability Sub-committee meeting held on 22.11.22.	ES3/28
<b>29</b>	<b>Exceptions report</b>	
	To note that there are currently no exceptions to report for the Environmental & Sustainability Sub-committee.	
<b>30</b>	<b>Governance &amp; Operations Manager's report and officer delegated decisions</b>	
a	To receive the Governance & Operations Manager's report.	ES3/30a
b	To note that no delegated decisions relating to the Environmental & Sustainability Sub-committee have been taken since the last meeting on 22.11.22.	
<b>31</b>	<b>Public transport update</b>	
	To receive an oral update on rail developments relating to Neston (Mr Allcock – WBRUA Chair).	
<b>32</b>	<b>Sub-committee priorities</b>	

a	<u>Food Waste Action Week</u> <ul style="list-style-type: none"> <li>To receive oral reports from Councillors.</li> <li>To decide how to support Food Waste Action Week and if there will be any associated costs.</li> <li>To agree any recommendations to C&amp;E Committee in relation to costs.</li> </ul>	ES3/32
b	<u>Environment and Sustainability Award Scheme</u> <ul style="list-style-type: none"> <li>To receive oral reports from Councillors.</li> <li>To agree next steps and any associated costs.</li> <li>To agree any recommendations to C&amp;E Committee in relation to costs.</li> </ul>	
<b>33</b>	<b>Date of next meeting</b>	
	To agree the date and time of the next meeting of the Environmental & Sustainability Sub-committee.	

**Signed**

**A Kunaj**  
**Council Manager**

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**25 January 2023**

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**Core Members of the Committee:** Mr J Allcock (WBRUA), Cllrs Marple, Samuel and Wastell